



" Mother, I bow to thee! Rich with thy hurrying streams, Bright with orchard gleams, Cool with thy winds of delight, Green fields waving, Mother of might, Mother free. Glory of moonlight dreams, Over thy branches and lordly streams, Clad in thy blossoming trees, Mother, giver of ease, Laughing low and sweet! Mother I kiss thy feet, Speaker sweet and low! Mother, to thee I bow. "

Bankim Chandra Chaterjee

Freedom Struggle

In ancient times, people from all over the world were keen to come to India. The Persians followed by the Iranians and Parsis immigrated to India. Then came the Moghuls and they too settled down permanently in India. Chengis Khan, the Mongolian, invaded and looted India many times. Alexander the Great too, came to conquer India but went back after a battle with Porus. He-en Tsang from China came in pursuit of knowledge and to visit the ancient Indian universities of Nalanda and Takshila. Columbus wanted to come to India, but instead landed on the shores of America. Vasco da Gama from Portugal came to trade his country's goods in return for Indian spices. The French came and established their colonies in India.

Lastly, the Britishers came and ruled over India for nearly 200 years. After the battle of Plassey in 1757, the British achieved political power in India. And their paramountcy was established during the tenure of Lord Dalhousie, who became the Governor- General in 1848. He annexed Punjab, Peshawar and the Pathan tribes in the north-west of India. And by 1856, the British conquest and its authority were firmly established. And while the British power gained its heights during the middle of the 19th century, the discontent of the local rulers, the peasantry, the intellectuals, common masses as also of the soldiers who became unemployed due to the disbanding of the armies of various states that were annexed by the British, became widespread. This soon broke out into a revolt which assumed the dimensions of the 1857 Mutiny.



The Indian Mutiny of 1857

The conquest of India, which could be said to have begun with the Battle of Plassey (1757), was practically completed by the end of Dalhousie's tenure in 1856. It had been by no means a smooth affair as the simmering discontent of the people manifested itself in many localized revolt during this period. However, the Mutiny of 1857, which began with a revolt of the military soldiers at Meerut, soon became widespread and posed a grave challenge to the British rule. Even though the British succeeded in crushing it within a year, it was certainly a popular revolt in which the Indian rulers, the masses and the militia participated so enthusiastically that it came to be regarded as the First War of Indian Independence.

INDIA'S FIRST WAR OF INDEPENDENCE STARTED WITH A SEPOY REBELLION IN MEERUT ON MAY 10, 1857. A LOOK AT THE NUMBERS

541

Duration of the rebellion (in days) –May 10, 1857 to Nov. 1, 1858 of the East India Company forces were Indians

Age of Bahadur Shah Zafar II, whom the rebels proclaimed as emperor of Hindustan

No. of days the Siege of Delhi —one of the decisive conflicts of the revolt — lasted **CUYEARS** later after the mutiny Queen Victoria takes the title of Empress

network18 creative

of India

800,000 TO 10 MN ESTIMATED DEATHS IN THE WAR AND ITS AFTERMATH

Introduction of zamindari system by the British, where the peasants were ruined through exorbitant charges made from them by the new class of landlords. The craftsmen were destroyed by the influx of the British manufactured goods. The religion and the caste system which formed the firm foundation of the traditional Indian society was endangered by the British administration. The Indian soldiers as well as people in administration could not rise in hierarchy as the senior jobs were reserved for the Europeans. Thus, there was all-round discontent and disgust against the British rule, which burst out in a revolt by the 'sepoys' at Meerut whose religious sentiments were offended when they were given new cartridges greased with cow and pig fat, whose covering had to be stripped out by biting with the mouth before using them in rifles. The Hindu as well as the Muslim soldiers, who refused to use such cartridges, were arrested which resulted in a revolt by their fellow soldiers on May 9, 1857.

The rebel forces soon captured Delhi and the revolt spread to a wider area and there was uprising in almost all parts of the country. The most ferocious battles were fought in Delhi, Awadh, Rohilkhand, Bundelkhand, Allahabad, Agra, Meerut and western Bihar. The rebellious forces under the commands of Kanwar Singh in Bihar and Bakht Khan in Delhi gave a stunning blow to the British. In Kanpur, Nana Sahib was proclaimed as the Peshwa and the brave leader Tantya Tope led his troops. Rani Lakshmibai was proclaimed the ruler of Jhansi who led her troops in the heroic battles with the British. The Hindus, the Muslims, the Sikhs and all the other brave sons of India fought shoulder to shoulder to throw out the British. The revolt was controlled by the British within one year, it began from Meerut on 10 May 1857 and ended in Gwalior on 20 June 1858

The Non-Cooperation Movement

The Non-Cooperation Movement was pitched in under leadership of Mahatma Gandhi and the Indian National Congress from September 1920 to February 1922, marking a new awakening in the Indian Independence Movement. After a series of events including the Jallianwala Bagh Massacre, Gandhiji realised that there was no prospect of getting any fair treatment at the hands of British, so he planned to withdraw the nation's co-operation from the British Government, thus launching the Non-Cooperation Movement and thereby marring the administrative setup of the country. This movement was a great success as it got massive encouragement to millions of Indians. This movement almost shook the British authorities.

Simon Commission

The Non-cooperation movement failed. Therefore there was a lull in political activities. The Simon Commission was sent to India in 1927 by the British Government to suggest further reforms in the structure of Indian Government. The Commission did not include any Indian member and the Government showed no intention of accepting the demand for Swaraj. Therefore, it sparked a wave of protests all over the country and the Congress as well as the Muslim League gave a call to boycott it under the leadership of Lala Lajpat Rai. The crowds were lathi charged and Lala Lajpat Rai, also called Sher-e-Punjab (Lion of Punjab) died of the blows received in an agitation.



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Civil Disobedience Movement

Mahatma Gandhi led the Civil Disobedience Movement that was launched in the Congress Session of December 1929. The aim of this movement was a complete disobedience of the orders of the British Government. During this movement it was decided that India would celebrate 26th January as Independence Day all over the country. On 26th January 1930, meetings were held all over the country and the Congress tricolour was hoisted. The British Government tried to repress the movement and resorted to brutal firing, killing hundreds of people. Thousands were arrested along with Gandhiji and Jawaharlal Nehru. But the movement spread to all the four corners of the country Following this, Round Table Conferences were arranged by the British and Gandhiji attended the second Round Table Conference at London. But nothing came out of the conference and the Civil Disobedience Movement was revived.

During this time, Bhagat Singh, Sukhdev and Rajguru were arrested on the charges of throwing a bomb in the Central Assembly Hall (which is now Lok Sabha) in Delhi, to demonstrate against the autocratic alien rule. They were hanged to death on March 23, 1931.



Quit India Movement

In August 1942, Gandhiji started the 'Quit India Movement' and decided to launch a mass civil disobedience movement 'Do or Die' call to force the British to leave India. The movement was followed, nonetheless, by large-scale violence directed at railway stations, telegraph offices, government buildings, and other emblems and institutions of colonial rule. There were widespread acts of sabotage, and the government held Gandhi responsible for these acts of violence, suggesting that they were a deliberate act of Congress policy. However, all the prominent leaders were arrested, the Congress was banned and the police and army were brought out to suppress the movement.

Meanwhile, Netaji Subhash Chandra Bose, who stealthily ran away from the British detention in Calcutta, reached foreign lands and organized the Indian National Army (INA) to overthrow the British from India.



The Second World War broke out in September of 1939 and without consulting the Indian leaders, India was declared a warring state (on behalf of the British) by the Governor General. Subhash Chandra Bose, with the help of Japan, preceded fighting the British forces and not only freed Andaman and Nicobar Islands from the Britishers but also entered the northeastern border of India. But in 1945 Japan was defeated and Netaji proceeded from Japan through an aeroplane to a place of safety but met with an accident and it was given out that he died in that air-crash itself.

"Give me blood and I shall give you freedom" - was one of the most popular statements made by him, where he urges the people of India to join him in his freedom movement.

Partition of India and Pakistan

At the conclusion of the Second World War, the Labour Party, under Prime Minister Clement Richard Attlee, came to power in Britain. The Labour Party was largely sympathetic towards Indian people for freedom. A Cabinet Mission was sent to India in March 1946, which after a careful study of the Indian political scenario, proposed the formation of an interim Government and convening of a Constituent Assembly comprising members elected by the provincial legislatures and nominees of the Indian states. An interim Government was formed headed by Jawaharlal Nehru. However, the Muslim League refused to participate in the deliberations of the Constituent Assembly and pressed for the separate state for Pakistan. Lord Mountbatten, the Viceroy of India, presented a plan for the division of India into India and Pakistan, and the Indian leaders had no choice but to accept the division, as the Muslim League was adamant.

Thus, India became free at the stroke of midnight, on August 14, 1947. (Since then, every year India celebrates its Independence Day on 15th August). Jawaharlal Nehru became the first Prime Minster of free India and continued his term till 1964. Giving voice to the sentiments of the nation, Prime Minister, Pandit Jawaharlal Nehru said,

Long years ago we made a tryst with destiny, and now the time comes when we will redeem our pledge, not wholly or in full measure, but very substantially. At the stroke of the midnight hour, when the world sleeps, India will awake to life and freedom. A moment comes, which comes but rarely in history, when we step out from the old to the new, when an age ends and when the soul of a nation, long suppressed, finds utterance.... We end today a period of ill fortune, and India discovers herself again.





Raksha Bandhan

Raksha Bandhan is a popular festival celebrated across the country. Irrespective of caste and creed people from all walks of life participate in this festival. It is celebrated on the full moon day of the lunar month

Shravana (Shravana Poornima) which also coincides with Upa-karma (changing the sacred thread for the brahmins, Avani Avittom in South India).

The festival is also called as Rakhi Poornima, Nariyal Poornima and Kajari Poornima in different states and is celebrated differently.

How to celebrate Raksha Bandhan?

On the occasion of this festival sisters generally apply tilak to the forehead of their brothers, tie the sacred thread called Rakhi to the wrist of their brothers and do arati and pray for their good health & long life. This thread, which represents love and sublime sentiments, is called the **'Raksha Bandhan'** means **'a bond of protection'**. The brother in return offers a gift to his sister and vows to look after her. Before tying a Rakhi on their brothers hand the sisters first tie a Rakhi on the Tulasi plant and the another Rakhi on the peepal tree asking for the protection of nature – *Vriksha Raksha Bandhan*.

Origin of Raksha Bandhan Festival

The festival of Raksha Bandhan is known to have originated centuries before and there are several stories related to the celebration of this special festival. Some of the various accounts related to the Hindu mythology are described below:

 Indra Dev and Sachi- According to the ancient legend of Bhavishya Purana, once there was a fierce battle between Gods and demons.
Lord Indra- the principle deity of sky, rains and thunderbolts who was fighting the battle on the side of Gods was having a tough resistance from the powerful demon King, Bali. The war continued for a long time and did not came on a decisive end. Seeing this, Indra's wife Sachi went to the Lord Vishnu who gave her a holy bracelet made up of cotton thread. Sachi tied the holy thread around the wrist of her husband, Lord Indra who ultimately defeated the demons and recovered the Amaravati. The earlier account of the festival described these holy threads to be amulets which were used by women for prayers and were tied to their husband when they were leaving for a war. Unlike, the present times, those holy threads were not limited to brother-sister relationships.

• King Bali and Goddess Lakshmi- As per an account of Bhagavata Purana and Vishnu Purana, when Lord Vishnu won the three worlds from the demon King Bali, he asked by the demon king to stay beside him in the palace. The Lord accepted the requested and started living with the demon king. However, Goddess Lakshmi, wife of Lord Vishnu wanted to return to his native place of Vaikuntha. So, she tied the rakhi around the wrist of demon king, Bali and made him a brother. On asking about the return gift, Goddess Lakshmi asked Bali to free her husband from the vow and let him return to Vaikuntha. Bali agreed to the request and Lord Vishnu returned to his place with his wife, Goddess Lakshmi.

•Santoshi Maa- It is said that the two sons of Lord Ganesha namely, Shubh and Labh were frustrated that they had no sister. They asked for a sister from their father who finally obliged to their sister on the intervention of saint Narada. This is how Lord Ganesha created Santoshi Maa through the divine flames and the two sons of Lord Ganesha got their sister for the occasion of Raksha Bandhan.

•Krishna and Draupadi- Based on an account of Mahabharat, Draupadi, wife of Pandavas tied a rakhi to Lord Krishna while Kunti tied the rakhi to grandson Abhimanyu before the epic war.

•Yama and the Yamuna- Another legend says that the death God, Yama did not visit his sister Yamuna for a period of 12 years who ultimately became very sad. On the advice of Ganga, Yama went to meet his sister Yamuna who has very happy and performed hospitality of her brother, Yama. This made the Yama delighted who asked Yamuna for a gift. She expressed her desire to see her brother again and again. Hearing this, Yama made his sister, Yamuna immortal so that he could see her again and again. This mythological account forms the basis of festival called "Bhai Dooj" which is also based on the brother-sister relationship.

Importance of Raksha Bandhan among various religions in India

•Hinduism- The festival is mainly celebrated by the Hindus in the northern and western parts of India along with countries like Nepal, Pakistan and Mauritius.

•Jainism- The occasion is also revered by the Jain community where Jain priests give ceremonial threads to the devotees.

•Sikhism- This festival devoted to the brother-sister love is observed by the Sikhs as "Rakhardi" or Rakhari.

Singificance

The concept of Raksha Bandhan is mainly that of protection. Commonly we find people going to the priests in temples and getting a sacred thread tied to their hands. We find this in the temple of Kala Bhairava at Varanasi where people get a black thread tied to their wrist. Similarly at Sri Vaishnodevi Temple in Jammu, we find people tying red band to their forehead after worshipping the Goddess.

In Hindu religious functions we observe the preist tying a thread to the wrist of person/s performing the ritual before its commencement. It is believed and said that even Yagnopaveetam (sacred thread across the chest) acts as a Raksha (protection) to the wearer if one maintains its sanctity. In the concept of Marriage, Mangala Sutra (tied around the neck of the bride) and Kankana Bandhana (a thread tied to the wrist of the bride and groom by each other) also has a similar inner significance.

The tying of a Rakhi is not confined to a brother and sister. It could also be tied by a wife to her husband, or by a disciple to the Guru. This bond does not have to be between blood relatives – a girl might adopt a boy as her brother through the tying of a Rakhi. This ritual not only strengthens the bond of love, but also transcends the boundaries of the family. When a Rakhi is tied on the wrists of close friends and neighbors, it underscores the need for a harmonious social life. This helps to broaden ones' vision beyond the borders of ones own family to the entire earth (vasudha) as one family – Vasudhaiva kutumbakam.

According to Indian religous lore, Lord Siva is considered as the Father and Goddess Parvati as the Mother. The devotees of the Lord are my relatives, and I belong to all the three worlds.

माता च पार्वती देवी पिता देवो महेश्वरः बान्धवाश् शिव भक्ताश्च स्वदेशो भुवनत्र्यम्

Indra – Sachi Devi : As per Bhavishya Purana, Indra the King of Devas was advised by Deva Guru Brihaspati to wear a Rakhi as a protection against enemies (Demons) when he was facing defeat at the hands of Vritra Asura. Accordingly Sachi Devi (consort of Indra) tied a Rakhi to Indra.

According to one mythological allusion, Rakhi was intended to be the worship of the sea-god Varuna. Hence, offerings of coconut to Varuna, ceremonial bathing and fairs at waterfronts accompany this festival. Usually fishermen offer coconut and rakhi to the Sea God Varuna – this festival is known as Nariyal Poornima.

Historical References

It is said that when Alexander was defeated at the hands of the great Hindu King Purushottam of Punjab, Alexander's wife tied a Rakhi to Purushottam to protect her husband from being slain.

During the days of Emperor Humayun, it is believed that Rani Karnavati (Queen of Chittor) had sent a Rakhi to emperor Humayun in order to get protection from Bahadur Shah who was invading her kingdom. Inspite of being of a different religion, he rushed to her help.



Architect Report - JULY 2019



TO WHOMSOEVER IT MAY CONCERN Subject: Project Status Palace Heights

Dated: - 03/07/2019

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RUDRA PALACE HEIGHTS

This is to certify to best of our knowledge that the below mentioned construction status of Project "Palace Heights" at "GH-02B, Sec 1, Greater Noida West" by "RudraBuildwell Projects Pvt. Ltd.", holds true as on the date of this document. Latest site images of the respective towers are attached with this document as "Annexure I"

	Construction Status	Remarks Machine room Brick work & Electrical work, Internal Plaster Work Don
A1 ·	Terrace Floor (G/S+22) Structure complete	Structure work Done, External Plaster done, Primer and Putty 14 Coat don Internal Plaster complete, 1st coat putty done. Entrance lobby Italian floorin doneWall tile done Floor tile done. Main & fire staircase stone done. Terrac waterproofing tione. UPVC door/window done. Lift installation done. Mai Door churter 95% done.
A2	Terrace Floor (G/S+22) Staucture complete	Machine room &Munity Brick work done & Electrical work is Done. Structur work Done. Schedule 80, CPVC & UPVC done. Internal Plaster Work done External Plaster complete. Passage area: Puttydone. External Putty 1* coa done. Wall Tile work done. uPVC.DOOR WINDOW 98% done. Kichenconte stone done. Lift lobby stone done. Firefighting done. Lift installation 95% done. OHT tile work done Brick bat coba done. Main door shutter 95% done.
Λ3	Terrace Floor (G/S+22) Structure complete	Machine room &Mumry Brick work & Electrical work Done. Structure work done. CPVC & UPVC has done. Internal Plaster Work done. External Plaster complete. Putty 1* coat done. Plassage area putty. Internal Putty1st coat done Wall Tile work done. Floor 'file done. Toilet floor done. Internal Toilet Water Proofing Done.uPVC Door/window 95% done. OHT waterproofing and tile work done. Main door shutter 70% done.
A4	Terrace Floor (G/S+22) Structure complete	Brick work Done. Structure workMumty Slab Done, water tank WIP. Electrical work is done. CPVC & UPVC done. Internal Plaster Work done. External Plaster & Premier is in, progress. Wall Tile work done except 22 nd floor. Toilet waterproofing done. Firefighting done.Ploor tile WIP. External putty and Paint 1 nd coat done. uPVC Door/window 90% done. Stone work in lift ldbby and staircase 75% done.
B1 '	Terrace Floor (G/S+22) Mumty slab casting done, Water tank dono	Brick work done. Structure work Munity slab is done CPVC Work is done. Electrical work is done. Internal Plaster Work upto 22*Floor is done. External Plaster work done.Toilet wall tile 1 to 22** floor done. Primer work WIP, Firefighting work done. Balkony railing done
02	Terrace Floor (G/S+22) Munity slab casting done	Brick work done. Structure work in progress. CPVC Work Is Doue. Electrical work is done on 22nd Floor. Internal Plaster Work done on 22MFloor, External Plaster done. Toilet wall tile 1st to 22 ^M floor done. Firefighting work done. Balconv railing done
. 83	Terrace Floor (G/S+23) Munity slab casting done. Water tank done	Brick work done. Mummity slab done. Mummity brick work and plaster done. CPVC work is done up to 21#Floor. Electrical work done. Internal Plaster Work done on 22 ^{re} Floor, External Plaster work is in progress. Balcony railing 80% done
B-1	Terrace Floor (G/S+23) Munity slab casting done, Water Lank done	Brick work done. Structure work Mumty slab and Brick work is done. Water tank done, CPVC work is done up to 18th Floor. Electrical Work is done on 22** Floor. Internal Plaster Work done. External Plaster done except builder holst area. Balcony rolling done 60%.
85	Terrace Floor (G/S+23) slah casting done. Mumity slab casting done Water tank dono	Brick work done. Structure work Nunsty Slab Done. NunstyB/W&plater done. Water tank done. CPVC Work is Done Electrical work done. Internal Plaster Work done. External Plaster work is in progress. Balcony railing 97% done Door frame WIP.
80	Terrace Floor (G/S+22) Slab Casting &Munity slab done. Overhead Water tank casting done Machine room slab done	Brick work done. Structure work Machine Room done. CPVC Work is Done. Electrical work done. Internal Plaster Work done, External Plaster done. Toilet wall tile from 1 to 16% floor done. Both staircase plaster done. Firefighting WIP. External potty WIP.
Non Tower		Part 4, 5 Ground Floor slab casting.STP wall casting done. Part C Nan tower Upper Basement Slab casting done & Ground Floor Slab done, PCC 75% done. & Part-7 done. including Ground floor level, Part 10 Upper Basement Slab done,ground floor done. Part 9upper basement and Ground floor slab 95% done. Part -3 upper basement and Ground floor slab done. Maln gate No. 2 done & Gate No. 1 work is in progress. Club Ground floor slab done.
		Commercial Landscoping done, Area between commercial and A1/A2/A3 done. Commercial external/internal plaster done. Stone work 75% done. Gate No. 2 Jall and Gwaltor mint done. Cobel stone 90% done. Boundary wall in progress.



FRONT MAIN ENTRANCE GATE CONSTRUCTION ON PROGRESS



COM M ERCIAL SHOPS FRONT

GATE NO. 2





FRONT GATE NO. 1









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Architect Report - JULY 2019



AQUACASA Dated: 03/07/2019: Fast Late City

RUDRA

TO WHOMSOEVER IT MAY CONCERN Subject: Project status AQUA CASA

This is to certify to best of our knowledge that the below mentioned construction status of Project "AQUA CASA" at "GH-05A. Sector-16. Greater Noida West" by "Rudra Buildwell fromes Pot. Ltd", holds true as on the date of this document. Latest site images of the respective towers are attached with this document as "Annexure I".

Tower No.	Construction status	Remarks
T - 3	95 floor slab done & 95 to 105 floor column layout WIP	Structure work is in progress.Brick work at 2 nd floor work done.
T - 4	T4 - structure complete	Brick work 1 th to 20 th floor complete. Internal plaster 2 ^{m3} to 19 th floor complete External plaster 98% done & balance WIP. Door frame fixing 610/820 nos. Railin fixing (casted) 350/360 nos. Kitchen counters complete. Wall tiles toilets 240/24 nos. Electrical conduit complete 2rid to 20 th floor. CPVC plumbing toilet & kitche complete 2 ^{m3} to 20 th floor. CPVC plumbing toilet & Kitchen complete 2 ^{s4} to 20 floor. Firefighting WIP. Putty 1 th coat wip. Water tank waterproofing and tilin done. Coba done. Kitchen counters stone 6 th to 20 th done. Entrance lobby ston work done.
T - 5	T5 – structure complete	Brick work 1 st to 20 th floor complete. Internal plaster 1 st to 20 th floor complete External Plaster 94% done. Door frame fixing 670/820 nos. Railing fixing (casted 340/360 nos. Kitchen counters RCC complete. Wall tiles toilets 224/240 no Electrical conduit complete 2nd to 20 th floor. CPVC plumbing toilet & kitche complete 2 ^{sd} to 20 th floor. 1st Floor PCC done, Counter stone 12 floor don Firetighting 1 st to 20 th floor done. OHT Waterproofing & tile work done. Externa Putty work in progress.
T - 6	T6 - structure complete	Brick work 1 ^{at} to 20 th floor complete. Internal plaster 1 ^{at} to 20 th floor complete External plaster 80% complete. Door frame fixing 680/780 nos. Kitchen counts complete 2 nd to 20 th floor.Railing casted 280/360. Electrical conduit complete 2n to 20 th floor. CPVC plumbing toilet & kitchen complete 2 nd to 20 th floor. Firefightin wip. OHT Waterproofing & tile work done. External Putty work in progress. Bric coba done.
T - 7	T7 - structure complete	Brick work 1º to 20 th floor complete. Internal plaster 2 nd to 20 th floor complete External plaster – 92% done. Door frame fixing 755/820 nos. Railing fixin (casted) 360/360 nos. Kitchen counter complete 2 nd to 20 th floor. Wall tiles tolle 220/240 nos. Electrical conduit complete 2nd to 20 th floor. CPVC plumbing toilet kitchen complete 2 nd to 20 th floor. Firefighting 2 nd to 20 th floor complete & balance WIP. UPVC complete 240/240 nos. Putty 1 th coat wip. Sunken area waterproofin
*		10th to 20th floor done. Brick bat coba done. OHT Waterproofing & tile work don Water tank external plaster done.
T - 8	TB – structure complete	Brick work 1 st to 20 th floor complete. Internal plaster 2 nd to 20 th floor complete External plaster – 85% done. Door frame fixing 680/820 nos. Railing fixin (casted) 260/360 nos. Kitchen counter complete 2 nd to 20 th floor. Wall tiles toile 228/240 nos. Electrical conduit complete 2nd to 20 th floor. CPVC plumbing toilet kitchen complete 2 nd to 20 th floor. Firefighting 2 nd to 20 th floor complete & balan WiP. Brick bat cóba done. OHT Waterproofing & tile work done.
T - 9	T9 - structure complete	Brick work 1 st to 20 th floor complete. Internal plaster 2 nd to 20 th floor complete External plaster – 92% done. Door frame fixing 770/820 nos. Ralling fixin (casted) 320/360 nos. Kitchen counters complete. Wall tiles toilets 235/240 no Electrical conduit complete 1 st to 20 th floor. CPVC plumbing toilet & kitcher complete 2 nd to 20 th floor. Fire fighting 2 nd to 12th floor complete. Brick bat col done. OHT Waterproofing & tile work done.
T - 10	T-10 Structure in progress	12th Floor roof slab casted.
T - 11	T-11 Structure in progress	13th floor roof slab casting in progress
T - 18	T-18 Structure in progress	9th floor roof slab casted and Column work in progress
.Non Tower	T4 10 T9 & T18,T3,T10,T11	Work is in progress, Ramp casted between tower T6 & T7. Non tower baseme slab complete from T18 to T8 front side. T4 to T6 slab complete back side, T9 T7, T8 to T9, T4 to T6, 46000 Sqft slab done. Planter work with Al waterproofing with screeding done in front of T4 to T6. Boundary wall Phase 95% done.

Admin Office : A-66, Sec-63, Noida-201 301 (U.P) | Regd.Office : D-53, Okhla Phase -I, New Delhi - 110 020 Tel.: 0120-4769999 | E-mail : rbd@rudrabuildwell.com | www.rudrabuildwell.com





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FORM C

[See rule 6(1)]

REGISTRATION CERTIFICATE OF PROJECT

This registration is granted under section 5 of the Act to the following project under project registration number

UPRERAPRJ7895

Project Name : RUDRA PALACE HEIGHTS

Project Address : Tehshil - Gautam Buddha Nagar, District - Gautam Buddha Nagar

1.RUDRA BUILDWELL PROJECTS PRIVATE LIMITED firm / society / company / competent authority having its registered office / principal place of business at .

2. This registration is granted subject to the following conditions, namely:-

(i) The Promoter shall enter into an agreement for sale with the allottees in the form to be prescribed separately;

(ii) The promoter shall execute and register a conveyance deed in favour of the allottee or the association of the allottees, as the case may be, of the apartment or the common areas as per section 17;

(iii) The promoter shall deposit seventy percent of the amounts realised by the promoter in a separate account to be maintained in a schedule bank to cover the cost of construction and the land cost to be used only for the purpose as per sub clause (D) of clause (1) of sub-section (2) of section 4;

(iv) The registration shall be valid for a period of 6 years commencing from 01-01-2013 and ending with 31-12-2019 unless renewed by the Real Estate Regulatory Authority in accordance with section 6 read with rule 7 of the Act;

(v) The promoter shall comply with the provisions of the Act and the rules and regulations made thereunder;

(vi) The promoter shall not contravene the provisions of any other law for the time being in force in the area where the project is being developed;

 If the above mentioned conditions are not fulfilled by the promoter, the regulatory authority may take necessary action against the promoter including revoking the registration granted herein, as per the Act and the rules and regulations made thereunder.

This is system generated certificate, need not require any signature, however authenticity of the certificate can be Verified any time on the website by registration no.



FORM C

[See rule 6(1)]

REGISTRATION CERTIFICATE OF PROJECT

This registration is granted under section 5 of the Act to the following project under project registration number

UPRERAPRJ6649

Project Name : RUDRA AQUACASA

Project Address : Tehshil - Gautam Buddha Nagar, District - Gautam Buddha Nagar

1.RUDRA BUILDWELL HOMES PRIVATE LIMITED firm / society / company / competent authority having its registered office / principal place of business at .

2. This registration is granted subject to the following conditions, namely:-

(i) The Promoter shall enter into an agreement for sale with the allottees in the form to be prescribed separately;

(ii) The promoter shall execute and register a conveyance deed in favour of the allottee or the association of the allottees, as the case may be, of the apartment or the common areas as per section 17;

(iii) The promoter shall deposit seventy percent of the amounts realised by the promoter in a separate account to be maintained in a schedule bank to cover the cost of construction and the land cost to be used only for the purpose as per sub clause (D) of clause (1) of sub-section (2) of section 4;

(iv) The registration shall be valid for a period of 6 years commencing from 01-04-2014 and ending with 31-12-2020 unless renewed by the Real Estate Regulatory Authority in accordance with section 6 read with rule 7 of the Act;

(v) The promoter shall comply with the provisions of the Act and the rules and regulations made thereunder;

(vi) The promoter shall not contravene the provisions of any other law for the time being in force in the area where the project is being developed;

 If the above mentioned conditions are not fulfilled by the promoter, the regulatory authority may take necessary action against the promoter including revoking the registration granted herein, as per the Act and the rules and regulations made thereunder.

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RAS CO-OPERATIVE HOUSING SOCIETY (Operated & Registered By Rajya Sabha Employees)

रास (राज्यसभा) को-ऑपरेटिव हाउसिंग सोसायटी

रास (राज्यसभा) को-ऑपरेटिव हाउसिंग सोसाइटी जो की रास (राज्यसभा) के उच्च अधिकारियों श्री प्रदीप चतुर्वेदी (डारेक्टर आई.टी. राज्यसभा), श्री आशुतोष अवस्थी जी, श्री राजेंन्द्र प्रसाद तिवारी जी और कुछ अन्य लोगो द्वारा 2014 में बनायी गयी है जिसका उदेश्य राज्य सभा, लोक सभा और सेकेट्रिएट के कर्मचारियों और उनके परिवार को उच्चतम और हाई एन्ड घर उपलब्ध करना था। अब सोसाइटी की सदस्यता राज्य एवं केन्द्र के कर्मचारियों के लिये खोल दी गयी है।

यह कहाँ स्थित है ?

सहकारी समिति के नियमों के अनुसार, किसी भी एप्रूव्ड भूमि का अधिग्रहण सीजीएचएस द्वारा किया जाता है। लेकिन नोयडा क्षेत्र में भूमि का अधिग्रहण बिल्डिग प्रणाली से प्राधिकरण द्वारा आवंटित किया जाता है। तो रास को भूमि अधिग्रहण किसी अधिकृत बिल्डर की केडिटीबिलिटी और लीगल अप्प्रोवत्स जैसे की माइनिगं, फायर फाइटिंग, एयर ट्रैफिक और एनवायरमेंन्ट क्लीयरेंस की जॉच के बाद करनी थी, सोसाइटी के सदस्यों को ध्यान मे रखते हुए जोकि Bureaucrats, Secretariat ऑफिशत्स, संसद सदस्य है रास ने एक 3 साइड ओपन भूमि Demarke की है।

> जिसका पता: प्लाट नंबर ०५ए, सेक्टर १६, ग्रेटर नोयडा वेस्ट है। (१४ लेन एन.एच–२४ से ८००मी. की दुरी पर)

सोसाइटी का सदस्य होने का लाभ

- एक प्रतिष्ठत समुदाय के मेंबर होने के कारण आपके परिवार को safe और intellectual वातावरण में रहने का मौका मिलता है।
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- सोसाइटी का मेंबर होने के बाद आपको लिए इजी लोन की सुविधा सरकारी बैंकों से उपलब्ध होगी। (आपके फाइनेंसियल पर निर्भर करता है)

Contact: 9560895660/61





Address- Ali6, Sector - 63, Noida, Tel. - 0120-479999, Email : membership@rajyasabhachs.org, Web. - www.rajyasabhachs.org



RAS (RAJYA SABHA CO-OPERATIVE HOUSING SOCIETY

(Operated & Registered By Rajya Sabha Employees)

Rays Sabha Cooperative Housing Society LTD also known as RAS which was founded by some officials of Rays Sabha Secretariat which includes Mr. Pradeep-Chaturvedi (OSD to Lok Sabha Speaker), Mr. Ashutosh Awasthi , Mr . Rajendra Prasad Thean in 2014, which was having a mission to provide High End sportments to the employees of the Rajya Sabha and Lok Sabha Secretariat and their families and friends.





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Smart Lightening System

- Play with light and choose from 16 million.
- college to match the light to your need-Synclights with movies it filturic.
- Euse your sleeping routine and socke up genily for a treak start of each day.

Gas S CO Sensor

- Protont Your Horne from Dargerous Gas Lenks.
- Intelligent Detect Suspicious Position
 Suggest Gestere Intelligent Alexis

Occupancy Sensors

- Automatically turnlights on when you exter a space and off when you leave.
- · Service extrahes passive infrared [P18.) or shall technology scripting muldely
- Pyrenda commage for major, mance as 2 fine motion



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- From Sec-18, Noida 25 Min.
- From Yamuna Expressway 5 Min.
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